| NORTHERN | TATES DISTRICT DISTRICT OF CA CAND 435 AND Rev. 08/2018) | | TRANSCRIPT ORDER Please use one form per court reporter. CJA counsel please use Form CJA24 Please read instructions on next page. | | | | | | | | COURT USE ONLY DUE DATE: | | | | | | |
|---|---|--------------------|--|--------------|---------------------|---|----------------------|------------------|----------------------|--|---|------------------------------|---------------------|-------------------|----------|--|--|
| | | | | | | | | | | | act email address y.Atienza@wilmerhale.com | | | | | | |
| 1b. ATTORNEY NAME (if different) Sonal N. Mehta 2b. (6 | | | | | | | | | | 3. ATTORNEY EMAIL ADDRESS Sonal.Mehta@wilmerhale.com | | | | | | | |
| 4. MAILING ADDRESS, (INCLUDE LAW FIRM NAME, IF APPLICABLE) Wilmer Cutler Pickering Hale and Dorr LLP 2600 El Camino Real, Ste. 400 Palo Alto, CA 94306 | | | | | | 5. CASE NAME Meta Platforms, Inc. v. Bright Data Ltd. | | | | | | 6. CASE NUMBER 3:23-cv-00077 | | | | | |
| 7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ ftr Christine Coaly | | | | | | 8. THIS TRANSCRIPT ORDER IS FOR: APPEAL CIVIL CJA: Do not use this form; use Form CJA24. | | | | | | | | | | | |
| 9. TRANSCRIPT | 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type: | | | | | | | | | | | | | | | | |
| | | | | | | FORMAT(S) (NOTE: ECF access is included urchase of PDF, text, paper or condensed.) | | | | c. DELIVERY TYPE (Choose one per line) | | | | | | | |
| DATE | JUDGE (initials) | TYPE (e.g. CMC) | PORTION If requesting less than full hea specify portion (e.g. witness or | ring, (email | TEXT/AS((email) | CII PAPER | CONDENSED (email) | ECF ACCESS (web) | ORDINARY (30-day) | 14-Day | EXPEDITED (7-day) | 3-DAY | DAILY (Next day) | HOURLY (2 hrs) | REALTIME | | |
| 11/16/2023 | EMC | MSJ | | | 0 | 0 | 0 | 0 | 0 | • | 0 | 0 | 0 | 0 | 0 | | |
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| | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 10. ADDITIONA | 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC: | | | | | | | | | | | | | | | | |
| | ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). L1. SIGNATURE /s/ Sonal N. Mehta | | | | | | | | | | | | 12. DATE 11/20/2023 | | | | |

Clear Form

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